

**Hallie Bissett**  
Chair  
**Gerad Godfrey**  
Vice Chair



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**STATE OF ALASKA**  
**OFFICE OF THE GOVERNOR**

**Governor's Task Force on Broadband**  
October 26, 2021 @ 1:00 p.m.

**DRAFT AGENDA**

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|--|-----------|
| 1. Call to Order/Roll Call                   | 1:00 p.m. |
| 2. Approval of Agenda                        |           |
| 3. Approval of Minutes from October 13, 2021 |           |
| 4. Public Comment                            | 1:05 p.m. |
| 5. Adjournment                               | 3:00 p.m. |